

RECEIVED FEB 0 2 2015

### **State of South Dakota Campaign Finance Disclosure Statement**

	S.D. SEC. PITE Name of Committee: Ritchie Nords	strom for House
		RITCH @ MID CO. NET
	Committee Chair, Treasurer, Candidate E-Mail	takie Wordstrom MIKEWILSONS 9@ HOTMA
	L-IVIGII	rd City SD 57701
	401 E. Meade St. Rapi Committee Postal Address	d City SD 57701
	Name of Parson Making Daniel	7-5195 342-0394 Telephone # Evening Telephone #
	House Dist. 32 If Candidate Committee, please note office being sought, and District # (If applicable)	Democrat Political party affiliation (if any)
	If Ballot Question Committee, Ballot Question number or letter,	Supporting? Opposing?
	Type of Campaign Statement:	
	Pre-Primary Pre-Convention Pre-General Yea	rr-End Amendment Supplement Termination
	VERIFICATION OF PERSON MAKING REPORT	
L	Mike Wilson	County, municipal and school candidates file this statement with the person in charge of the local election.
(p	orint name legibly), certify that I have examined this	
re	eport and to the best of my knowledge and belief it	Statewide PACs, political party, ballot question and other committees file this
IS fa	true, correct and complete. Talso understand that filure to timely file any statement, amendment, or	statement with the Secretary of State's
CC	orrection required subjects the treasurer respon-	Office.
sil	ble for filing to a civil penalty per day for each day	Secretary of State, Elections Department
th	nat the statement remains delinquent.	500 East Capitol Ave., Ste 204
	2 2 15	p: 605-773-3537 f: 605-773-6580
_	2-2-15 Filed this Filed this	e-mail to kea.warne@state.sd.us
Da	ate File File File	Fax and e-mail images must contain the
	Mile Shartelly Coecretary C	e-mail to kea.warne@state.sd.us Fax and e-mail images must contain the Signature(s).
Sig	gnature of Treasurer	

## INCOME

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated If you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 1665.00
	Line item A1

Itemized Contributions from Individuals Enter all ItemIzed contributions (\$100.01 or more each from Individuals) below: Name Residential (Street) Address including city, state and zip **Amount** 1132 Settlers Creek Place, Rapid City. Bradley Estes \$ 5 \$ \$ \$ \$ Itemized Contributions - Enter total of all itemized contributions (\$100.01 or more each from individuals): 300 . 🖎

#### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address including city, state and zip		Amount
AFSCME	Residential (Street) Address including city, state and zip  1625 L Street NW, Washington DC  20036	\$	250 00
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mized Contributions - Entor	storal of all incuring discuss II and	5 7°	00.00

### **Direct Contributions from Political Parties**

Name	Residential (Street) Address including city, state and zip	Amount
		\$ 
		\$
		\$
		\$
		\$
Enter total of all contribut	ons from Political Parties here:	\$

Line Item C1

## **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip		Amoun
		\$	
		\$	,
		\$	
		\$	
		\$	
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		\$	
		\$	
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		\$	
		\$	
		\$	
nter total of all contributions	s from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$	

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fed	eral Political Action Committees		
Name	Filing Website Address		Amount
4		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contribution	ns from Federal Political Action Committees or Out-of-State Candidate Committees he	re: \$	,

Line item D2

## **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address including city, state and zip		Amoun
-		\$	,
		\$	
		\$	
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		-\$	
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		\$	
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4		\$	
		\$	*
		\$	
h		\$	
iter total of all contributions	from Candidate Committees here:	\$	

#### **In-Kind Contributions**

Description	Name and residential address	Estimated value		
		\$	. 10	
		\$	,	
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
phonon of the little of the li		\$	,	
nter total of all estimated in-kind co	ntributions here:	\$	AND DESCRIPTION OF THE PARTY OF	

Une item F1

#### Other Income

Source of Income	ned, sale of property, or other income which is not a direct contribution.  Description of Income (i.e. raffles and auctions income)	Amount
		\$
		\$
Enter total of sales is a second		\$
Enter total of other income here:		\$ A STATE OF THE PARTY OF THE PAR

Line Item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or sollcitation costs of the political committee

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
nter total here:	\$
the total hele.	\$ ,

Line Item H1

## **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		A	moun
Advertising	\$	3181	. 36
Consulting	\$		
Interest	\$		
Postage	\$		
Printing	5		
Rent	\$		
Salarles	\$	1030	. 00
Talephone	\$	1030	. 00
Travel	\$		,
Utilities	\$		•
List other expense items below (I.e. donations to organizations, gifts, meals, fundraising expenses):	\$		,
Transfer to personal checking acit of candidate - veinnbursement for out-of-pocket pay	\$	35	00
veinburgement for out-of-pocket pay	\$	90	
	\$		·
	\$		-
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	\$		•
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	\$		·
	\$		
iter total expenditures here:	\$		
	\$ 3	3246	.36

## **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$
	\$
	\$
	\$
	\$
	\$ ,
	\$
	\$
	\$
	\$
	\$
	\$ ,
nter total of contributions to candidates or committees here:	\$ ·

Line Item X2

## Debts and Obligations Owed by this Committee

Owed to/Creditor's Name Nature of obligation	Address	Amount	
			\$ ,
			\$ ,
			\$
			\$ ,
This would include loans that have been made to the			\$ ,

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line Item X3

#### Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	A	mount of loan made during the reporting period	floan repaid the reporting perlod	Balance of loan at the end of the reporting period
	\$		\$	\$
	\$		\$ ,	\$
	\$		\$	\$
Enter total amount of loans owed to committee here:	\$		\$	\$

<sup>\*</sup>This would include loans to other committees.

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance	of cash and cash equivalents on hand, if any, at the beginning of the r	eporting period:	\$ 4661.7
			× × ×
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions (A1)	\$ 1665.00	)
	Itemized Contributions (A2)	\$ 200 0	
	Contributions from Organizations (B1)	\$ 250.00	
	Contributions from Political Parties (C1)	6	
	Contributions from In-State PACs (D1)	\$ .	
	Contributions from Out-of-State or Federal PACs (D2)	\$ .	
	Contributions from Candidate Committees (E1)	\$ .	
	Other Income (G1)	\$ .	
	Expenditures from an external source to establish a committee (H1)	\$ .	
Expenditures			
	Operational Expenditures (X1)		\$ 3246.36
	Contributions to Candidates and Committees (X2)		\$ 5276.36
	Debts and Obligations Owed by the Committee (X3)		\$ .
Loan Activity			
,	Monetary loan made to this Committee during reporting period (Y1)	\$ .	
	Monetary loan repaid to this Committee during reporting period (Y2)	J .	\$ .
			1111
Am	ount on hand at the end of the reporting period:	\$ 2550	) . 36

In-Kind Contributions (F1) which are not included in your ending balance \$\_

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.